

## **PUBLIC PROTECTION CABINET**

## **Department of Housing, Buildings and Construction**

Matthew G. Bevin Governor

Steven A. Milby Commissioner

**EFFECTIVE October 1, 2019** 

Electrical Division 101 Sea Hero Road, Suite 100 Frankfort, Kentucky 40601-5412 Phone: 502-782-0683 Fax: 502-573-1401 www.dhbc.ky.gov K. Gail Russell Secretary

**Duane S. Curry**Deputy Commissioner

## **Electrical Inspection Supplies Request Application**

Middle Initial		Last
fication #: Email Addro	ess:	
State: Zip Code:	<b></b>	
Work Phone #:		
Date:		
AND 50 STICKERS PER PACKAGE. PAC e shipping and handling charges. Address a	CKAGES WILL NOT	BE
\$7.50 per package (100)	Package(s)	Total S
\$17.00 per package (100)	Package(s)	Total S
\$7.00 per package (50)	Package(s)	Total S
\$4.00 per package (50)	Package(s)	Total S
\$6.50 per package (50)	Package(s)	Total S
\$4.00 per package (50)	Package(s)	Total S
\$4.00 per package (50)	Package(s)	Total S
Total Amou	unt Due: \$	
d like to pay by Credit Card please call the o		
	ate:	
] • •	State:Zip Code:	\$7.50 per package (100) Package(s)    \$17.00 per package (100) Package(s)    \$7.00 per package (50) Package(s)    \$4.00 per package (50) Package(s)    \$6.50 per package (50) Package(s)    \$4.00 per package (50) Package(s)    \$4.00 per package (50) Package(s)    Total Amount Due: \$



Certificate Numbers	to
<b>Code Violation Stickers</b>	to
Not Valid For Occupancy	to
<b>Electrical Service Only</b>	to
Final for Occupancy	to
<b>Temporary Construction</b>	to

